

FOR FREDERICKSBURG, VIRGINIA.—

The Rev. M. Maury is among us, for the purpose of raising a moderate amount to aid in putting the parish church of S. George, Fredericksburg, in decent repair. The entire impoverishment of the South has been demonstrated in so many ways, and Fredericksburg in particular has been so often occupied by hostile armies, that the need of aid from others less heavily afflicted by the burdens of war, must be self-evident. But there are peculiar inducements to liberality in this case, which will not be spread in vain before our Church people at the North. In the first place there are the damages of war to the building itself, which has been struck twenty-seven times by shot and shell, besides being used by the United States for weeks together as an Army Hospital. The building cannot be occupied in rainy weather at all, nor in Winter; and the lecture-room is entirely too small to accommodate more than one-third of the congregation. In the next place, the past history of that parish gives it a strong claim. Before the war, it was the largest congregation in the State, next to S. Paul's, Richmond, having about 300 communicants; and it had sent three missionaries to foreign lands, besides twelve clergymen in the ranks of the ministry at home. But further, the present, and the future of this ancient and important parish are peculiarly interesting. There is no regularly settled minister in the place but ours. The people who formerly attended other places of worship which are now deserted or destroyed, now flock to S. George's; and during the past season, they would often crowd the building an hour before the service began, thus excluding a large part of our own congregation. Their general kindly feeling towards the Church is such that there is no reason to anticipate the revival of the denominations in that place, if accommodation can only be afforded. This feeling—as we learn from many quarters—is very general throughout the South; and the promptest and most liberal cooperation of Churchmen is due, in order that the happy opportunity of returning kindness may not be lost. It is our well-earned reward for not mixing up religion and politics so furiously as has been done by some others.

We need hardly say—for that will be understood as a matter of course in all such applications—that the prayer for the President of the United States has been used at S. George's ever since the permanent occupation of the city by the United States forces made it safe: and that nearly the whole population have already taken the oath of allegiance. The small remnant are dropping in for that purpose, day by day.

The Bishop of the Diocese has given a cordial commendatory letter to the Rev. M. Maury; and remittances will reach him safely if sent to him at the Church Book Depository, 762 Broadway, or at the rooms of the Evangelical Knowledge Society, Bible House.

THE CONCLUSION OF THE DEBATE on the Division of the Diocese of Pennsylvania, will be found in our present issue, together with the vote on the Provincial System. The Episcopal Recorder in closing its editorial notice of the Convention says:—

“The Rev. Mr. Swope conducted the argument on the part of those who desired the change with marked calmness, good temper, and ability. We trust that all the ardent hopes of the friends of this measure will be realized, and that the Church will extend rapidly in that most prosperous and growing region of the State.”

THE HOUSE OF MERCY is already deeply indebted to the willing eloquence of the Rev. Dr. H. J. Morton, and every time he has preached for that noble institution, the attendance and the offerings have been larger than before. This excellent rule of progression will, we doubt not, be well kept up next Sunday evening, when he will preach once more in behalf of the House of Mercy, at Calvary church in this city.

THE NEW YORK INFANT ASYLUM is the first institution among us in the nature of a Foundling Asylum, and has long been greatly needed. Among the officers and managers will be found some of our best, most laborious, most liberal, and most devoted Churchmen; and we doubt not that under the control of such officers, the Charter given by the State Legislature will prove to be a permanent blessing to thousands of our fellow-creatures. We cordially commend the Institution to the liberal support of all.

IRVINGTON.—We call attention to the notice of the S. Barnabas Festival, on Saturday. All the friends who come—and may they be many and liberal—are cordially invited to bring something to help pay off the debt on that beautiful church.

Books, &c.

Parson and People is a small book, by the Rev. Edward Spooner, M.A., Vicar of Heston, Middlesex, near London, and is reprinted from the second London edition, with an Introduction by an American clergyman. It is a simple but graphic and most interesting record of “incidents in the every-day life of a clergyman”; and as such is a most valuable specimen not only of the complex peculiarities of modern English life near great cities, but also—what is more cheering—of the untiring love, zeal, and devotion of the English clergy. Let all who think the clergy “drones,” read this book. [F. J. Huntington, New York.]

The Appletons have gotten out a very handsome reprint of the Emperor Napoleon's *Histoire de Jules César* in the original French, which is much more desirable—to all who understand the language—than the English translation, which is, in several points, open to just criticism. Even to those who cannot understand a word of French, the very great superiority of the engraving of the vignette of Julius Cæsar (after Ingres) makes it well worth while to purchase the volume. The engraving in the edition of the Harpers is miserable in comparison.

Clerical Changes.

The address of the Rev. R. F. Cray is Caldwell, Lake George, N. Y.

Married.

In Trinity church, San Francisco, April 29th, by the Rev. Dr. Wyatt, W. S. EDWARDS, Assistant U. S. Coast Survey, to Lucy W., youngest daughter of the late J. Watts Beebe, Esq., of New York.

THE BRITISH PERIODICALS.

The Fourth Estate of England, with the Times at its head, wielding a power behind the throne greater than the throne itself, would be less powerful were it deprived of the influence which the renowned Quarterly Reviews and Blackwood's Magazine contribute to it. They are an institution of themselves. Through their columns many an unknown essayist like Macaulay and Sidney Smith has been introduced to unrivalled publicity, and by such writers, in turn, these publications have attained to their splendid reputation. Scholarly ability, extended range of thought and research, magnificent rhetoric, brilliant discussion, are concentrated in their pages to illuminate and elucidate all that is fresh in science, religion, and literature. The newest discoveries in social laws, in theological doctrine, material forces and organizations, are to be found in these Reviews, and without disparagement to the comparatively crude and vigorous publications on this side of the Atlantic, it can be said that there are no publications in the world equal to these for profundity of thought and elegance of style. Those who attempt to lead or instruct public opinion, whether in the pulpit, the school-room, or professor's chair, ought to consult such authorities as can be found in these Magazines.

Sometimes Americans are inclined to chafe under their criticisms upon our affairs, but if “it is right to learn from an enemy,” we may certainly receive instruction though it comes in unpalatable doses from professed friends. Even harsh and pungent examinations into our principles and conduct, are more invigorating, if less agreeable, than indiscriminate praise.

The Westminster Review, liberal, theologically and politically; the Edinburgh, whig; Blackwood, intensely Tory; the North British, the organ of the Free Church party, and the London Quarterly, conservative, annually contain more, in a small space, of literature, science, and art, than many a well-selected library. Those who wish to acquire the essence of current literature can find it in these periodicals.

The publishers, Messrs. Leonard Scott & Co., 38 Walker street, New York, offer them at most liberal terms, viz:

Table with 2 columns: Description of reviews and price per annum. Includes items like 'For any one of the Reviews... \$4 00' and 'For any two of the Reviews... 7 00'.

Were these imported, they would cost, with the premium on gold, about \$75.—Lardford Post.

Notices.

S. Barnabas's Festival, Irvington.—Service at 12 1/2 P. M., on Saturday, June 10th. Up Train leaves 30th street at 11 A. M. Down Train leaves Irvington at 5.33 P. M.

House of Mercy, Bloomingdale.—A sermon in behalf of this Institution will be preached by the Rev. H. J. MORTON, D.D., at Calvary church, on the evening of Trinity Sunday, June 11th. The Service will commence at 7 1/2 P. M.

Seamen's Mission.—A Stated Meeting of the Board of Managers of the Protestant Episcopal Church Missionary Society for Seamen in the City and Port of New York, will be held in the S. S. Room of the Church of the Ascension, on Tuesday evening next, the 13th inst., at 7 o'clock. HENRY P. MARSHALL, Rec. Sec. New York, June 6, 1865.

The Home Mission Chapel.—The opening service of the Chapel of S. Barnabas (304 Mulberry street), under the direction of the N. Y. Protestant Episcopal City Mission Society, will be held on Sunday evening (11th inst.) at 8 o'clock. The sermon will be preached by the Rev. H. E. MONTGOMERY, P. R. ABRAHAMSON, JR., Secretary. New York, June 6th, 1865.

Parsonage for the Memorial Church.—Mrs. Robert B. Minturn, Mrs. Henry Light, Mrs. Peter Hayden, Mrs. Henry Morris, Mrs. F. U. Johnston, Mrs. Wm. E. Lowerre, Mrs. G. N. Titus, and Mrs. Alexander Clinton, former members of the Ladies' Association of the Memorial church, have resolved to add their efforts to those of other friends in providing the Parish with a Parsonage. They therefore appeal to the friends who took part in establishing this church, and to all who feel an interest in giving the Gospel to the poor, to aid this very necessary work. Contributions may be sent through either of the above to the Rector, the Rev. Edwin R. T. Cook, No. 62 West Twelfth street. 644-2t

Connecticut.—Convention.—The 81st annual Convention of the Protestant Episcopal Church in the Diocese of Connecticut, will be held in S. Thomas's church, in the city of New Haven, on Tuesday, June 13. Divine service is to commence at 10 1/2 o'clock A. M. By order of the Bishop of the Diocese, C. T. WOODRUFF, Secretary. Ridgefield, May 12, 1865. 644-2t

Acknowledgments.

Orphans' Home.—The Managers of the Orphans' Home and Asylum gratefully acknowledge the following donations, &c.:—

Two ladies of S. Paul's chapel, to constitute the Rev. F. M. Cookson a life member, \$50; Mr. Wm. A. Haines, to constitute Wm. A. Haines, Jr., and John P. Haines life members, 100; in memory of Mary Alice and Jane Boyd, 10; a Lady, through Miss Wallace, 5; Sales of Refreshments, &c., at Festival, 107 25; Master Arthur M. Sherwood, 1; Mrs. M. A. R., 40; Mrs. E. Matthews, for the 4th of July, 5; for board of children, Mr. Frederick Hubbard, 50; S. Michael's and S. Mary's churches, 26; Mrs. E. H. Pendleton, 13; S. S. of S. Ann's church, Rev. Dr. Gallaudet, 26; N. Y. Fire Department, 26.

Towards Building an Infirmary: Mrs. Henry Owen, \$100; and Mrs. Emma Stricker, 100, constituting themselves patrons; Mrs. Frances Rogers, 100, to constitute Mr. Jones Rogers a patron.

Subscriptions, \$102; Board, 385; Alms-box, 18 94. MARY S. JONES, Treasurer. June 5th, 1865. 246 Fifth avenue.

Orphans' Home.—The Managers of the Orphans' Home and Asylum gratefully acknowledge the following donations: The knitting of 3 pairs of stockings from Mrs. S. S. Wheeler; 3 vols. from Mrs. King; 2 dozen handkerchiefs, a wrapper and cloth pieces, from Miss Schmidt; 3 garments for a friend; \$5 for printing, from a lady; 1 garment, pieces for patchwork, and the making of 10 aprons, from Mrs. H. S. Fearing; \$5 from Mrs. Fink; 7 pairs of skates and 56 vols. from Mrs. Gandy; knitted stockings from Mrs. Rogers; 17 handkerchiefs, from Mrs. Wright; 9 garments, from Mrs. Fink; a large plum cake and flowers, from Mrs. R. B. Minturn; 2 baskets of cake from the Church of the Redeemer; 1 bbl. of molasses from Mr. William Moller, through Miss Marsh; the loan of a piano for the concert, from Steinway & Sons; a bbl. of apples from Miss Cothel; a framed picture, “The Rescued Flag,” from Mr. H. Boyd; 3 garments and a lot of toys from Mrs. T. M. Cheesman; 25 copies of “The Celestial Country,” to be sold for the benefit of the Home, from a “Country Parson”; 6 pairs of knitted stockings from Mrs. Moore; 1 garment, muslin, and calico, from Mrs. Read; a large donation of school furniture from the Board of Education; bread and buns from Mr. Wilson; milk from Mrs. Dickenson. At the time of the concert: Refreshments from Mrs. Wolfe, Mrs. Warren, Mrs. Duffell, Mrs. Matthews, Miss Munro, Miss Marsh, Miss Wallace, Mrs. Graf-ton, Mrs. Rhineland, Mrs. K. Owen, Mrs. T. J. Owen, Miss Johnston, Mrs. Barclay, Mrs. King; refreshments and flowers from Mrs. Rogers and Miss M. S. Jones; candy for the children from Miss Alice Maud Tappin; fancy articles from Miss Bostwick, Miss Tousey, Miss Chauncey, Miss Harvey, and Miss Julia Rhineland; 13 Bibles, 144 Testaments, 74 Prayer Books, and 63 story books from the Rev. J. Tuttle Smith.

ANSA L. PECK, Sec'y, 178 Lexington avenue. June 5th, 1865.

Nashotah.—The undersigned in behalf of Nashotah Mission gratefully acknowledges the receipt of the following Easter offerings since April 18th:— For Daily Bread:—A thankoffering, Geneva, N. Y., \$5; members of Grace church, Utica, 5; a lady of Grace church, do., 5; S. S., Trinity church, Wolcottville, Ct., 2; some S. S. boys, per Uncas, 11; Grace church, Port Huron, Mich., 37 40; Trinity church, Buffalo, 101 01; S. Mark's church, Coldwater, Mich., 18 50; S. Paul's church, Columbus, O., 25; postmarked Holmesburgh, Penn., 1; Mrs. J. H. Vosburg, 5; S. Mark's church, New Canaan, Ct., 6 25; penny savings for the year, J. A. E., Concord, N. H., 70 cents; S. S., S. Matthew's church, Wilton, Ct., 2 15; Miss C. Cobb, 5; S. Jam-s's church, Great Baring-ton, 10; Gettsemane church, Westmoreland, N. Y., 4 50; S. S., Christ church, Watertown, Ct., 15; All Angels' church, N. Y., 10; S. Peter's church, Oxford, Ct., 6; S. S., S. Peter's church, Oxford, Ct., 8 80; S. S., Quaker Farms, 1 20; in E. offertory, Grace church, Lawrence, Mass., 3; Nashotah class and little missionaries, S. S., S. James's church, Batavia, N. Y., 7 25; Christ church, Lockport, 4 78; S. S., do., 11 73; S. John's church, Lawrenceville, Pa., 32; Presbyter, 5 in gold; Alexander Fullerton, Jr., 6; Wilfred's Easter offering, 3; from E. offertory, S. Paul's church, Buffalo, 88; S. Stephen's church, Providence, R. I., (including “mustard seed,” 13,) 167; S. S., Trinity church, New Haven, Ct., 54 09; S. S., Grace church, Brooklyn Heights, 29 21; Christ church, Springfield, Mass., 30; Mrs. E. M. Ballard, 5; Trinity church, New Haven, Ct., 10; S. Paul's church, Lansing, Mich., 11; S. S., S. Paul's church, Brookfield, Ct., 14; C. H. Peck, Esq., 3; Sarah T. Williams, 20; seven classes S. S., S. Paul's church, Pawtucket, R. I., 36 36; Part of E. offering, S. John's church, Washington, D. C., 50; S. S., Grace church, Plainfield, N. J., 12; a small offering for Nashotah, H., Jr., 25 cents; “C.” S. Gabriel's church, Windsor, Ct., 5; S. Peter's church, Philadelphia, 10; Ladies of the Church of the Incarnation, Philadelphia, 16; thankoffering, J. W. L., 10; “the widow's mite,” 50 cents; S. S., S. Matthew's church, Kenosha, Wis., 20; “for Nashotah,” 2; S. S., Trinity church, Geneseo, 9 10; Grace church, White Plains, 9; a thankoffering (for support of a student), 100; Zion church, Sandy Hill, C. G. I., 3; S. S., S. John's church, Toledo, O., 10; Grace church Parish, old Saybrook, Ct., 50 50; A. Fullerton, Jr., 1; Robert Girard, 3; children of the S. S. and congregation of Trinity chapel, New York, 139 15; S. Paul's church, Bergen, N. J., 40; S. S. of the Misses Varian, Cleveland, O., 10; Robert Girard, 2; member S. Stephen's church, Philadelphia (per James M. Aertsen), 2; two ladies of the Church of the Advent (per do.), 10; S. Luke's church, Lebanon, Pa. (per do.) 8 40; Ladies' Missionary Association (per do.), 32 35; Sabbath-School, S. Paul's church, Erie, Pa., 26; Trinity parish, Houghton, Mich., Clerical Aid Society, 23; S. John's church, Hagerstown, Md., 10; S. S., Emanu-

church, Hastings, Mich., 5; S. Mark's church, Mauch Chunk, Pa., 8; Easter offering (one-half), S. Peter's church, Carson City, Nevada Territory, 20 in gold. For President's City:—S. Mary's Hall, Burlington, N. J., 25; S. S. Church of the Holy Comforter, Hartford, Ct., 25; an offering made in behalf of a dear friend, S. Paul's church, Norwalk, Ct., 10 in gold. For Salaries:—Easter offering (one-half), S. Peter's church, Carson City, Nevada Territory, \$20 in gold, to apply on Dr. Adams's salary. Clothing Room:—One box from Nashotah Committee of S. Peter's church, Philadelphia; one box from Ladies of S. Mark's church, Philadelphia; outfit for a member of graduating class, from Ladies' Missionary Association, Christ church, Philadelphia; two packages of clothing from ladies of the Church of the Incarnation. For Sundries:—A car-load of lumber for fencing, from Capt. J. Jenkins, and other friends of Nashotah, in Oshkosh, Wis. Offerings may be sent to Church Book Society, 762 Broadway, New York; D. H. Arnold, Esq., Mercantile Bank, New York; H. B. Durand, 49 White street, New York; and to James M. Aertsen, Esq., corner of 2d and Dock streets, Philadelphia. A. D. COLE, President of Nashotah House. Nashotah Mission, Waukesha county, Wis., May 31st, 1865.

New Theological Books,

- I. Tracts for the Christian Seasons. Third Series; edited by Rev. James Russell Woodford, M.A., chaplain to the Lord Bishop of Oxford. Complete in 4 vols., uniform with Series First and Second. Oxford, J. H. Parker; cloth, gilt, \$7. The subjects of this new series are taken chiefly from the Books of the Old Testament, and an endeavor is made, by careful and reverent exposition, to draw out the doctrinal and moral teaching involved in the various narratives. Among the writers are Bishop Wilberforce, Dr. Moberly, Dr. Hessey, Dr. Goulburn, Dr. Liddon, Rev. T. T. Carter, &c.
- II. Daniel the Prophet. Lectures delivered in the Divinity School, Oxford, with copious notes, by Rev. E. B. Pusey, D.D., Regius Professor of Hebrew, &c. 8vo, Oxford, J. H. Parker; cloth, gilt, \$6.
- III. The History of the Reformation of the Church of England. By Gilbert Burnet, D.D., Bishop of Salisbury. A new edition carefully revised, and the Records collated with the originals, by Nicholas Pocock, M.A., Fellow of Queen's College, Oxford, at the Clarendon Press. 7 vols., 8vo, cloth, gilt, \$42. This edition has been seven years in progress, and is one of the most carefully edited books ever produced. Innumerable errors of previous impressions have been corrected, and explanatory notes and references added. The Editor's Preface (230 pages) contains the Literary History of the Work, its various editions, and the controversies to which it gave rise. The Index fills 327 pages. Altogether the book is a credit to the world-renowned press from which it emanates.
- IV. The Mosaic Records. A full investigation of the difficulties suggested by Dr. Colenso. By B. B. Rogers, M.A., Fellow of Wadham's College, Oxon., post 8vo. Oxford, J. H. Parker. \$2.
- V. Sermons. Preached at the chapel of S. Peter's College, Radley, by Rev. R. W. Rodman, Warden; post 8vo; Oxford, J. H. Parker; cloth antique, \$3 75.
- VI. Sermons on Several Occasions. By the late Rev. H. H. Swinny, M.A., Principal of the Theological College, Cuddesdon, with a Preface by the Bishop of Oxford; post 8vo; Oxford, J. H. Parker. \$2 50.
- VII. The Bampton Lectures for 1861. The Progress of Doctrine in the New Testament, by Rev. T. D. Bernard of Exeter College. 8vo. London, Macmillan & Co. \$4 25.
- VIII. S. Paul's Epistle to the Galatians. A revised text, with Introduction, Notes, and Dissertations, by Dr. J. B. Lightfoot, Hulcan Professor of Divinity, Cambridge. 8vo. London, Macmillan & Co. \$5 25.
- IX. Christ and Other Masters. Historical inquiry into the chief parallelisms and contrasts between Christianity and the Religious Systems of the Ancient World, with special reference to prevailing difficulties and objections, by Archdeacon Hardwick. Christian Advocate, Cambridge. New editio n, 2 vols., post 8vo. London, Macmillan & Co. \$7 50.
- X. History of Christian Missions during the Middle Ages. By Rev. G. F. MacLellan of Trinity College, Cambridge; post 8vo. London, Macmillan & Co. \$5-25.
- XI. History of the Book of Common Prayer and Rationale of its Offices, by Francis Proctor, M.A., post 8vo, sixth edition, revised. London, Macmillan. \$6.
- XII. Expository Sermons on the Epistles for the Sundays of the Christian Year, by Dr. G. E. Lynch Cotton, Bishop of Calcutta. 2 vols., post 8vo. London, Macmillan. \$7 50.
- XIII. Sacred Latin Poetry, with Notes and Introduction by Archbishop Trench. New edition, 12mo. Macmillan. \$3 50.
- XIV. Hymni Ecclesiae, e Breviariis Parisiensi, Sarisburiensi, Eboracensi, &c. (ed. J. H. Newman), 12mo. Macmillan. \$3 75.
- XV. The Words from the Cross as applied to our own death-beds. Lent Lectures by Rev. Geo. Nugee, M.A. London, Masters. \$1 25.
- XVI. Hymns on the Litany. By A. C. 12mo. Oxford, J. H. Parker. \$1 50.
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- XVIII. Letters on the Scandinavian Churches, their Doctrines, Worship, and Polity, by Rev. J. B. Pratt. 18mo. London, Masters. \$1 75.
- XIX. The Daily Sacrifice; a Manual of Spiritual Communion for daily use, by Rev. O. Shipley. 24mo. London, Masters. \$1 25.
- XX. The Churchman's Guide to Faith and Piety; a Manual of Instructions and Devotions. New edition, 24mo. London, Masters. \$2 50.

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